

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  (Only for new nonprovisional applications under 37 CFR 1.53(b))	Attorney Docket No.	03543
	First Inventor	Harlan J. Bartel
	Title	
	Express Mail Label No.	ET 85 957 8405 US

<b>APPLICATION ELEMENTS</b> See MPEP chapter 600 concerning utility patent application contents.	<b>ADDRESS TO:</b> Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450
---	---

1. <input type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) 2. <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. 3. <input checked="" type="checkbox"/> Specification [Total Pages <u>9</u> ] (preferred arrangement set forth below) - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets <u>5</u> ] 5. Oath or Declaration [Total Sheets <u>2</u> ] a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76	7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Reader Form (CRF) b. Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> Paper c. <input type="checkbox"/> Statements verifying identity of above copies.
---	---

ACCOMPANYING APPLICATION PARTS	
9. <input checked="" type="checkbox"/>	Assignment Papers (cover sheet & document(s))
10. <input type="checkbox"/>	37 CFR 3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney (when there is an assignee)
11. <input type="checkbox"/>	English Translation Document (if applicable)
12. <input type="checkbox"/>	Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations
13. <input type="checkbox"/>	Preliminary Amendment
14. <input checked="" type="checkbox"/>	Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
15. <input type="checkbox"/>	Certified Copy of Priority Document(s) (if foreign priority is claimed)
16. <input type="checkbox"/>	Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
17. <input type="checkbox"/>	Other: .....

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No. ....

Prior application information: Examiner \_\_\_\_\_ Art Unit: \_\_\_\_\_  
 For CONTINUATION OF DIVISIONAL APPS only; The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 19. CORRESPONDENCE ADDRESS

<input type="checkbox"/> Customer Number:				OR <input checked="" type="checkbox"/> Correspondence address below
Name	Edward L. Brown, Jr.			
Address	125 N. Market, Suite 1100			
	Suite 1100			
City	Wichita	State	Kansas	Zip Code 67202
Country	USA	Telephone	(316) 263-6400	Fax (316) 263-5491
Name (Print/Type)	Edward L. Brown, Jr.	Registration No. (Attorney/Agent)	20,221	
Signature				Date 7/16/03

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  
 If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

21908 U.S. PTO

10/621681

07/16/03



9180-PTO (C:\winword\forms\pto9180-Excel)

Case Docket No. 03543  
July 16, 2003

MAIL STOP PATENT APPLICATION  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

Transmitted herewith for filing is the patent application of

Inventors: Harlan J. Bartel

For: TITLTING DECK LAWN MOWER

Enclosed are:

☒ 5 sheets of drawings.

☐ An assignment of the invention to EXCEL INDUSTRIES, INC.  
which please record and return to Attorney of Record.

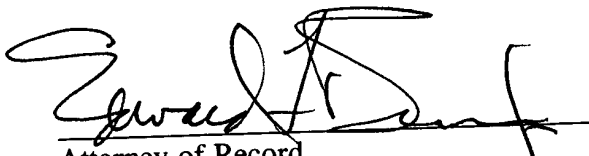
☐ A Verified Statement (Declaration) Claiming Small Entity Status (37 CFR 1.9(f) and 1.27(b)).

☐ Associate power of attorney.

CLAIMS AS FILED					
	1 FOR	2 NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) BASIC FEE 375.00
	TOTAL CLAIMS	10-20		x	
	INDEPENDENT CLAIMS	2 -3		x	
				TOTAL FILING FEE →	375.00

☐ Please charge my Deposit Account No. \_\_\_\_\_ in the amount of  
\$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.

☒ Enclosed is a check in the amount of \$415.00 to cover the filing fee and  
assignment recording fee.

  
Attorney of Record  
Edward L. Brown, Jr. (Reg. No. 20,221)  
125 N. Market, Suite 1100  
Wichita, KS 67202  
Phone No. 316-263-6400

CERTIFICATE OF MAILING

“Express Mail” mailing label number: ET 859578405 US

I hereby certify that this paper, the documents referred to as attached, and the fees are being deposited with the United States Postal Service “Express Mail Post Office to Addressee” service under 37 CFR 1 10 on the date indicated below and is addressed to Mail Box Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on July 16, 2003.

July 16, 2003

(Signature)

*Jean Stahl*

(Typed Name)

Jean Stahl